



Member Owned Not-For-Profit Organization
BURNT STORE GOLF & ACTIVITY CLUB
MEMBERSHIP APPLICATION

Please print, complete both (2) pages and submit with payment.

MEMBERSHIP YEAR - NOVEMBER 1, 2011 TO OCTOBER 31, 2012 / RENEWAL BY OCTOBER 15, 2012

Member Last Name First Name MI

Email Address Cell Phone

Member Last Name First Name MI

Email Address Cell Phone

Residential Address for Membership Privileges

Street Unit /Apt # Local Phone

City State Zip Code

DO NOT include above information in the annual Membership Directory.

Please send mail to Alternate Address: From To

Alternate Street Unit /Apt # Alt. Phone

Alternate City State Zip Code

MEMBERSHIP CATEGORIES AND PRIVILEGES

ACTIVITY MEMBERSHIP provides for the members and those dwelling in their unit

- Use of the Clubhouse according to policies
Eligibility for all Clubhouse Activities, Classes and Excursions
Eligibility for Linkside Socials, Bulls Club and Anglers Club
15% Discount in Linkside Cafe and Pro Shop for merchandise and golf
Lending Library and Onsite WiFi
Office Services - copies, faxes, self serve professional shredder, and notary plus postal services
Affinity Program of discounts from area businesses
Web Site and Email Blasts communications
Games: Bocce Ball, Croquet, Darts, Horseshoes, Ping Pong, Bean Bags and Wii Sports
Eligibility for morning golf leagues and some golf tournaments and events
5 day advance tee times for golf
Summer Golf Reciprocals
A Gold Card House Account may be purchased by October 15th each year.

GOLF MEMBERSHIP must be combined with Activity Membership

Options for Couples or Singles include: Annual or Seasonal November 1st to April 30th or May 1st to October 31st. Privileges include Activity Membership privileges PLUS

- 7 Day Advance Tee Times
Eligibility for golf leagues and ALL golf tournaments and events.
Free GHIN Handicap Service
Free Range and Practice Area
Golf Rounds, Quick Self Check in and Bag Tag
Option to add a Trail Pass for personal golf cart in lieu of rental cart

RANGE MEMBER for couples or singles provides for free use of the Range and Practice Areas and must be combined with a Activity Membership.

STUDENT GOLF MEMBERSHIP is also available. See the Student Golf Membership Application.

Please make your choices on page 2 and submit with payment.

## MEMBERSHIP APPLICATION page 2

Please make sure you have completed page 1 with your personal information.

Please make your membership selections by checking the appropriate boxes and filling in the respective fees. At the bottom add sales tax to your subtotal and make payment for the TOTAL DUE. All applications must be signed.

### INITIATION FEE AND ACTIVITY MEMBERSHIP ARE REQUIRED FOR ALL MEMBERS

INITIATION FEE – One time as long as membership is in good standing.

- |  |                   |                  |
|--|-------------------|------------------|
| <input type="checkbox"/> In one payment now OR                                     | \$ 800.00         | \$ _____         |
| <input type="checkbox"/> In two payments of \$400 – one now and one within 60 days | \$ 400.00         | \$ _____         |
| <input type="checkbox"/> <u>ANNUAL ACTIVITY MEMBERSHIP</u>                         | \$ 500.00         | \$ _____         |
|  | <b>SUBTOTAL *</b> | <b>\$ _____*</b> |

\*Please add any golf fees, sales tax and Gold Card account deposits below.

**GOLF MEMBERSHIP** requires Activity fee in addition to the follow fees.

- Member number if you are a paid Activity Member # \_\_\_\_\_

### ANNUAL GOLF MEMBERSHIP FOR UNLIMITED YEAR ROUND GOLF –

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> ANNUAL SINGLE GOLF   | \$1,600.00 | \$ _____ |
| <input type="checkbox"/> ANNUAL SINGLE TRAIL (personal golf cart in lieu of rental  | \$ 700.00  | \$ _____ |
| <input type="checkbox"/> ANNUAL COUPLE GOLF   | \$2,500.00 | \$ _____ |
| <input type="checkbox"/> ANNUAL COUPLE TRAIL (personal golf cart in lieu of rental) | \$1,000.00 | \$ _____ |
| <input type="checkbox"/> <u>RANGE MEMBER</u> Single \$325.00 Couple \$450.00        |            | \$ _____ |

### SEASONAL GOLF MEMBERSHIP      May 1 to October 31      November 1 to April 30

- |  |           |             |          |
|--|-----------|-------------|----------|
| <input type="checkbox"/> SEASONAL SINGLE GOLF  | \$ 400.00 | \$ 1,400.00 | \$ _____ |
| <input type="checkbox"/> SEASONAL SINGLE TRAIL | \$ 200.00 | \$ 600.00   | \$ _____ |
| <input type="checkbox"/> SEASONAL COUPLE GOLF  | \$ 700.00 | \$ 2,000.00 | \$ _____ |
| <input type="checkbox"/> SEASONAL COUPLE TRAIL | \$ 300.00 | \$ 800.00   | \$ _____ |

**SUBTOTAL** \$ \_\_\_\_\_\*

\*Please add 6% Sales Tax

6% Sales Tax \$ \_\_\_\_\_

### TOTAL FOR ALL APPLICANTS WITH TAX ADDED

**TOTAL DUE** \$ \_\_\_\_\_

Please make checks Payable to: **Burnt Store Golf & Activity Club**

- Cash       Check       MasterCard       Visa       Amex       Discover

Credit #     -     -     -          Expiration Date: \_\_\_\_ - \_\_\_\_

Fees are non-refundable and non-transferable except in transfer of property in accordance with Club policy.

- ADD GOLD CARD ACCOUNT 9/1 to 10/15 - \$500.00 or \$1,000.00 by cash or check only      \$ \_\_\_\_\_

A \$500 deposit earns a \$75 bonus and a \$1,000 deposit a \$150 bonus to your account.

*MEMBERSHIPS ARE BEING OFFERED EXCLUSIVELY FOR THE PURPOSE OF ALLOWING MEMBERS TO ENJOY THE SOCIAL AND RECREATIONAL BENEFITS OF A MEMBERS ONLY CLUB. THE CLUB HAS BEEN ORGANIZED AS A NONPROFIT CORPORATION AND DOES NOT ANTICIPATE DISTRIBUTION OF GAINS, PROFITS OR DIVIDENDS TO ANY MEMBERS. MEMBERSHIPS SHOULD NOT BE VIEWED OR ACQUIRED AS AN INVESTMENT AND NO PERSON ACQUIRING A MEMBERSHIP SHOULD EXPECT TO DERIVE ANY ECONOMIC BENEFIT FROM THE PURCHASE, OWNERSHIP, OR RESALE OF THE MEMBERSHIP.*

I understand and agree to abide by Club policies and rules as they may be amended from time to time.

Applicant's Signature	Date	Applicant's Signature	Date
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Please submit both (2) pages by mail, fax, email or in person.

Mail to: Burnt Store Golf & Activity Club  
24315 Vincent Avenue  
Punta Gorda, FL 33955-4696

Office Phone: 941-639-4151  
Email: administrator@bsgac.org  
Fax: 941-639-4157 or 941-637-1667

Website: [www.bsgac.org](http://www.bsgac.org)