



**BURNT STORE GOLF & ACTIVITY CLUB  
MEMBERSHIP APPLICATION**

Member #
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**MEMBERSHIP YEAR – NOVEMBER 1, 2019 TO OCTOBER 31, 2020 / YEARLY RENEWAL BY OCTOBER 31**

Member Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Email Address \_\_\_\_\_ Cell Phone \_\_\_\_\_

Member Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Email Address \_\_\_\_\_ Cell Phone \_\_\_\_\_

**LOCAL Address & Home Phone – unit that has Membership Privileges**

Street \_\_\_\_\_ Unit /Apt # \_\_\_\_\_ Local Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**OFF SEASON Address or Alternate Local Address and Phone for mail and contact information when applicable**

Street \_\_\_\_\_ Unit /Apt # \_\_\_\_\_ Alt. Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Where do you want mail sent?  Send ALL Mail to Local Address **OR**  Send ALL Mail to Alternate Address  
**OR**  SPLIT - Send Mail to Local Address AND switch to  
Alternate Address during the period of: Start Date \_\_\_\_\_ End Date \_\_\_\_\_

**MEMBERSHIP CATEGORIES AND PRIVILEGES**

**ACTIVITY MEMBERSHIP** provides for the members and those dwelling in their unit

- Use of the Clubhouse according to policies
- 10% Linkside Café Discount
- Eligibility for Evening Dining, Clubhouse Activities, Classes and Excursions
- Eligibility for Linkside Socials, Bulls Club
- 15% Discount for golf, GHIN Handicap Service, Lessons, and Non-Sale Pro Shop Merchandise
- Lending Library and onsite Wi-Fi
- Office Services – copies, faxes, notary and postal services
- Affinity Program of discounts from area businesses
- Web Site and Email Blasts communications
- Games: Bocce Ball, Croquet, Darts, Horseshoes, Bean Bags, Cards, Mahjongg & Bunco
- Eligibility for morning golf leagues, scrambles, some golf tournaments and events
- 5-day advance tee times for golf
- Summer Golf Reciprocity
- A Gold Card House Account may be opened with a minimum \$100 deposit

**GOLF MEMBERSHIP must be combined with Activity Membership**

Options for Couples (living in the same household) or Singles include: Annual or Seasonal November 1<sup>st</sup> to April 30<sup>th</sup> or May 1<sup>st</sup> to October 31<sup>st</sup>. Privileges include Activity Membership privileges PLUS

- 7 Day Advance Tee Times
- Eligibility for golf leagues and ALL golf tournaments and events.
- Free GHIN Handicap Service
- Free Range and Practice Area
- Golf Rounds and Quick Self Check-in
- Option to add a Trail Pass for personal golf cart in lieu of rental cart

**RANGE MEMBER** for couples or singles provides for free use of the Range and Practice Areas and must be combined with an Activity Membership.

**Please make your choices on page 2, sign application and submit with payment.**

## MEMBERSHIP APPLICATION- page 2

All applications must be signed.

### BOX A – Check One

Activity Membership is Required for all Members (Golf is an optional add on)

<input type="checkbox"/> ANNUAL ACTIVITY MEMBERSHIP- <i>Couple</i>	\$750	TOTAL	\$ _____
<input type="checkbox"/> ANNUAL ACTIVITY MEMBERSHIP- <i>1-Household</i>	\$600	TOTAL	\$ _____
<input type="checkbox"/> Activity Membership Pro-Rated after 15 <sup>th</sup> of the month (Feb.-Oct. only) ____ mos. X \$62.50 month ( <i>Couple</i> )			\$ _____
<input type="checkbox"/> TRANSFER from fully paid current membership from sale of home			
<input type="checkbox"/> FLEX MEMBERSHIP – Any One Month	\$200	TOTAL	\$ _____
<input type="checkbox"/> FLEX MEMBERSHIP – Any Two Consecutive Months	\$375	TOTAL	\$ _____
<input type="checkbox"/> FLEX MEMBERSHIP – Any Three Consecutive Months	\$500	TOTAL	\$ _____

### BOX B

Optional Golf Memberships require Activity fee in addition to the follow fees.

#### ANNUAL GOLF MEMBERSHIP For Unlimited Year-Round Golf

<input type="checkbox"/> Annual Single Golf		\$1,850.00	\$ _____
<input type="checkbox"/> Annual Single Trail	(personal golf cart in lieu of rental)	\$ 800.00	\$ _____
<input type="checkbox"/> Annual Couple Golf		\$2,875.00	\$ _____
<input type="checkbox"/> Annual Couple Trail	(personal golf cart in lieu of rental)	\$1,125.00	\$ _____
<input type="checkbox"/> <u>Range Member</u>	Single: \$375.00    Couple: \$515.00		\$ _____

#### SEASONAL GOLF MEMBERSHIP May 1 to October 31 November 1 to April 30 (Not Prorated)

<input type="checkbox"/> Seasonal Single Golf	\$ 460.00	\$ 1,650.00	\$ _____
<input type="checkbox"/> Seasonal Single Trail	\$ 200.00	\$ 700.00	\$ _____
<input type="checkbox"/> Seasonal Couple Golf	\$ 805.00	\$ 2,375.00	\$ _____
<input type="checkbox"/> Seasonal Couple Trail	\$ 300.00	\$ 925.00	\$ _____

NOTE: FLEX GOLF MEMBERSHIPS ARE ALSO AVAILABLE. See the Admin Office for details & pricing

	\$ _____
<b>BOX B SUBTOTAL</b>	\$ _____

### BOX C

	TOTAL BOX A	\$ _____
	TOTAL BOX B	\$ _____
	SUB-TOTAL	\$ _____
	ADD 6.5% Sales Tax	\$ _____
	<b>GRAND TOTAL</b>	\$ _____

**BOX D**     CASH     CHECK     CREDIT/DEBIT - Credit/Debit cards will be taken in person or by phone only.

All Fees are non-refundable. Memberships are being offered exclusively for the purpose of allowing members to enjoy the social and recreational benefits of a member-supported Club. The Club has been organized as a not-for-profit corporation and does not anticipate distribution of gains, profits or dividends to any members. Memberships should not be viewed or acquired as an investment and no person acquiring a membership should expect to derive any economic benefit from the purchase, ownership or transfer of the membership. Any membership promotion is valid at the time of signing only. Future offers are not retroactive to this agreement. Memberships are not refundable and cannot be shared between separate households. Lost member cards are \$25.00 each.

I understand and agree to abide by Club policies and rules as they may be amended from time to time.

Applicant's Signature	Date	Applicant's Signature	Date
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Please submit both (2) pages by mail, fax, email, or in person.

(By fax or email, please call with Credit Card.)

**Mail to:**

Burnt Store Golf & Activity Club

24315 Vincent Avenue

Punta Gorda, FL 33955-4696

Website: [www.bsgac.org](http://www.bsgac.org)

Office Phone: 941-639-4151

Email: [pmiller@bsgac.org](mailto:pmiller@bsgac.org)

Fax: 941-639-4157