

BURNT STORE MARINA CC

MEMBERSHIP APPLICATION

Member #

MEMBERSHIP YEAR – NOVEMBER 1, 2020 TO OCTOBER 31, 2021 / YEARLY RENEWAL BY OCTOBER 31

Member Last Name _____ First Name _____ MI _____

Email Address _____ Cell Phone _____

Member Last Name _____ First Name _____ MI _____

Email Address _____ Cell Phone _____

LOCAL Address & Home Phone – unit that has Membership Privileges

Street _____ Unit /Apt # _____ Local Phone _____

City _____ State _____ Zip Code _____

OFF SEASON Address or Alternate Local Address and Phone for mail and contact information when applicable

Street _____ Unit /Apt # _____ Alt. Phone _____

City _____ State _____ Zip Code _____

Where do you want mail sent? Send ALL Mail to Local Address **OR** Send ALL Mail to Alternate Address
OR SPLIT - Send Mail to Local Address AND switch to
Alternate Address during the period of: Start Date _____ End Date _____

MEMBERSHIP CATEGORIES AND PRIVILEGES

SOCIAL MEMBERSHIP provides for the members and those dwelling in their unit

- Use of the Clubhouse according to policies
- 10% Linkside Café Discount
- Eligibility for Evening Dining, Clubhouse Activities, Classes and Excursions
- Eligibility for Linkside Socials
- 15% Discount for golf, *GHIN* Handicap Service, Lessons, and Non-Sale Pro Shop Merchandise
- Lending Library and onsite Wi-Fi
- Office Services – copies, faxes, postal services, along with FREE notary services
- Web Site and Email Blasts communications
- Games: Bocce Ball, Croquet, Bean Bags, Cards, Mahjongg & Bunco
- Eligibility for morning golf leagues, scrambles, some golf tournaments and events
- 5-day advance tee times for golf
- Summer Golf Reciprocals
- A Gold Card House Account may be opened with a minimum \$100 deposit

GOLF MEMBERSHIP must be combined with Social Membership

Options for Couples (living in the same household) or Singles include: Annual or Seasonal November 1st to April 30th or May 1st to October 31st. Privileges include Social Membership privileges PLUS

- 7 Day Advance Tee Times
- Eligibility for golf leagues and ALL golf tournaments and events.
- Free *GHIN* Handicap Service
- Free Range and Practice Area
- Golf Rounds and Quick Self Check-in
- Option to add a Trail Pass for personal golf cart in lieu of rental cart

Please make your choices on page 2, sign application and submit with payment.

MEMBERSHIP APPLICATION- page 2

All prices include 6.5% sales tax.

BOX A – Check One

SOCIAL Membership is Required for all Members (Golf is an optional add on)

- | | | |
|--|----------|----------|
| <input type="checkbox"/> ANNUAL SOCIAL MEMBERSHIP -- <i>Couple</i> | \$798.75 | \$ _____ |
| <input type="checkbox"/> ANNUAL SOCIAL MEMBERSHIP -- <i>One Person Household</i> | \$639.00 | \$ _____ |
| <input type="checkbox"/> SOCIAL FLEX MEMBERSHIP – Any Three Consecutive Months | \$532.50 | \$ _____ |
| <input type="checkbox"/> SOCIAL MEMBERSHIP Pro-Rated after 15 th of the month (Feb.-Oct. only) ___ mos. X \$66.57 month (<i>Couple</i>) | | \$ _____ |
| <input type="checkbox"/> TRANSFER from fully paid current membership from sale of home | | |
| BOX A SUBTOTAL | | \$ _____ |

BOX B

Optional Golf Memberships include Social Membership fee

ANNUAL GOLF MEMBERSHIP For Unlimited Year-Round Golf

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Annual COMBO** Golf | \$2,769.00 | \$ _____ |
| <input type="checkbox"/> Annual COMBO** Golf with Trail | \$3,621.00 | \$ _____ |
| <input type="checkbox"/> Annual Couple Golf | \$3,860.63 | \$ _____ |
| <input type="checkbox"/> Annual Couple Golf with Trail | \$5,058.75 | \$ _____ |
| <input type="checkbox"/> Annual Single Golf (<i>One person household only</i>) | \$2,609.25 | \$ _____ |
| <input type="checkbox"/> Annual Single Golf with Trail (<i>One person household only</i>) | \$3,461.25 | \$ _____ |

SEASONAL GOLF MEMBERSHIP November 1 to April 30 (Not Prorated)

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Seasonal COMBO** Golf | \$2,556.00 | \$ _____ |
| <input type="checkbox"/> Seasonal COMBO** Golf with Trail | \$3,301.50 | \$ _____ |
| <input type="checkbox"/> Seasonal Couple Golf | \$3,328.13 | \$ _____ |
| <input type="checkbox"/> Seasonal Couple Golf with Trail | \$4,313.25 | \$ _____ |
| <input type="checkbox"/> Seasonal Single Golf | \$2,396.25 | \$ _____ |
| <input type="checkbox"/> Seasonal Single with Trail | \$3,061.88 | \$ _____ |

- SOCIAL FLEX with Golf -- Any Three Consecutive Months

With Trail identifies member will use personal golf cart in lieu of rental.

** A COMBO membership designates one spouse (partner) as the golf participant.

The other spouse (partner) has only Clubhouse privileges.

BOX B SUBTOTAL \$ _____

BOX C

TOTAL BOX A	\$ _____
TOTAL BOX B	\$ _____
GRAND TOTAL	\$ _____

BOX D

- CASH CHECK CREDIT/DEBIT

All Fees are non-refundable. Memberships are being offered exclusively for the purpose of allowing members to enjoy the social and recreational benefits of a member-supported Club. Memberships should not be viewed or acquired as an investment and no person acquiring a membership should expect to derive any economic benefit from the purchase, ownership or transfer of the membership. Any membership promotion is valid at the time of signing only. Future offers are not retroactive to this agreement. Memberships are not refundable and cannot be shared between separate households. Lost member cards are \$25.00 each.

I understand and agree to abide by Club policies and rules as they may be amended from time to time.

Applicant's Signature _____

Date _____

Applicant's Signature _____

Date _____

Please submit by mail, email, or in person.

(By email, please call with Credit Card information.)

Mail to:

Burnt Store Marina CC
24315 Vincent Avenue
Punta Gorda, FL 33955-4696

Website: www.bsgac.org

Office Phone: 941-639-4151
Email: pmiller@bsgac.org
Fax: 941-639-4157